## DEPARTMENT OF HEALTH SERVICES

714/744 P STREET SACRAMENTO, CA 95814 6) 445-1912



July 21, 1981

To: All County Welfare Directors

Medi-Cal Eligibility Letter No. 81-30 CHDP Program Letter No. 81-10

NEW CHILD HEALTH AND DISABILITY PREVENTION (CHDP) REFERRAL FORM FOR MEDI-CAL-ONLY APPLICANTS AND BENEFICIARIES

The purpose of this letter is to introduce the new CHDP Referral Form PM 357 (attached) and to give a brief explanation of the process for informing and referring Medi-Cal-only eligibles for CHDP services. Revised CHDP documentation and referral procedures will be issued shortly and will replace Section 4D of the Medi-Cal Eligibility Procedural Manual. The new form (PM 357) is already in use in the Aid to Families with Dependent Children program and is to be implemented for Medi-Cal-only eligibles effective August 1, 1981.

The referral form is designed to ensure that all information required by the Federal Government is made available to the local CHDP/Early and Periodic Screening, Diagnosis, and Treatment (EPSDT) program. Use of PM 357 is mandatory, although certain modifications to the form or process may be made with prior written approval of the Department of Health Services. Modification requests should be submitted to the Department of Health Services/Child Health and Disability Prevention Branch, 714 P Street Room 1792, Sacramento, CA 95814.

### Basic CHDP Informing and Documentation Requirements

Title 22, California Administrative Code, Sections 50157, 50184, and 50189, require the eligibility worker to explain the CHDP Program to all Medi-Cal applicants/beneficiaries under 21, or to the parents of children under 21 years of age. An explanation of CHDP and an approved CHDP brochure are to be given at the initial face-to-face interview and at the annual redetermination. The box in the margin opposite Question 34 on MC 210 should be checked to show that the CHDP brochure has been given to the applicant or beneficiary. The date of the interview should be entered immediately below the checked box.

#### Use of CHDP Referral Form (PM 357)

Form PM 357 should be completed whenever the applicant or beneficiary wants CHDP services or requests more information about the CHDP Program after the basic explanation and brochure described above have been given.

Part A of the PM 357 is to be completed by the eligibility worker (EW). Line item instructions are on the reverse side of the second. (pink) copy of the three part form. All three copies of PM 357 are to be retained in the applicant's or beneficiary's case record until initial or ongoing eligibility for Medi-Cal has been determined. Once eligibility is established, the EW is to send the original and the yellow copy to the local EPSDT Unit/CHDP Program for further processing. The pink copy is to be retained in the case record. When the beneficiary is referred to the CHDP Program, the "CHDP Referral" box opposite Question 34 on the MC 210 should be checked. Form PM 357 has been produced on NCR carbonless paper for your convenience. Counties may order the PM 357 with the HAS 1390, include two shipping labels, and allow a 21-day turnaround time for their order to be filled. Send to:

Forms Clerk
Child Health and Disability Prevention
Branch
Department of Health Services
714 P Street, Room 1792
Sacramento, CA 95814

Do not send the HAS 1390 directly to the warehouse, and limit your forms request to the PM 357 only.

If you have any questions regarding the new form or process, contact your Medi-Cal program consultant.

Sincerely,

Sincerely,

Original signed by

Siegried A. Centerwall, M.D., Chief Child Health and Disability Prevention Branch Original signed by

Madalyn M. Martinez, Chief Medi-Cal Eligibility Branch

#### Attachment

cc: Medi-Cal Liaisons Medi-Cal Program Consultants

# **CHDP REFERRAL FORM**

All Medi-Cal Eligible Persons Under 21 Years of Age Can Receive a Health and Dental Check-Up. Client: Fill In Unshaded Area Only

|           |                | *            |                   |               |             |
|-----------|----------------|--------------|-------------------|---------------|-------------|
| 'ART A: C | COMPLETE FOR A | ALL CASES RE | QUESTING SERVICES | OR ADDITIONAL | INFORMATION |

|  | ase N          | ame (Last, First, Mi   | ddle)  | _ <u> </u>   | Code 3.                               | Ald Co        | de 4. Case Number  |  |
|--|----------------|--|--|--|---------------------------------------|---------------|--|--|
| 5. [   | ∃ Rec          | uested Additional Information, But No Services   | e elektroniste juri terreta ili elektroniste juri terreta ili elektroniste juri terreta ili elektroniste juri<br>Li terreta ili elektroniste juri terreta ili elektroniste juri terreta ili elektroniste juri terreta ili elektr | \$2000 P 11  | 44 A                                  |               |  |  |
|  |                | or of the first of the contract of the contrac | grammaga ara ya arabiya da s   | a alimentaria  | the first states                      | 3.56          |  |  |
| REC  | QUEST          | TED MEDICAL SERVICES (Health Assessment)   | REQUI  | ESTED D  | ENTAL                                 | SER           | VICES  |  |
| 6. S   | ervice         | s 7. Transportation 8. Scheduling  | 9. Ser   | vices  | 10.                                   | Trai          | nsportation 11. Scheduling   |  |
|  | res            | U Yes U No U Yes U No  | L Yes  |  |                                       | Yes           | □ No □ Yes □ No  |  |
| ا انبا   | NO.            | FED MEDICAL SERVICES (Health Assessment)  s 7. Transportation 8. Scheduling  ☐ Yes ☐ No ☐ Yes ☐ No   | ∟INo   | 1 1 2 1 1<br>2 1 2 2 2 2 2 2 2 2 2 2 2 2 2   | 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |               |  |  |
| 12   | 1   Nr         | w Application 13   Redeterm  | ingtion  | the state of the s | 1.4                                   | 1 1 1         | Self-Referral  |  |
| 13.  | ا <b>ند</b> ن  | DC 16. ☐ AFDC Foster Care  | 17. LJ Medi  | -Cai Oniy  | 7                                     |               | 18. L. Share of Cost   |  |
| 19.  | Prima          | ry Language, If Other Than English   | 20. Otl  | her Circu  | mstances                              |               |  |  |
|  |                | ry Language, If Other Than English   |  |  |                                       |               |  |  |
|  | Person         |  | Birthdate  |  |                                       |               |  |  |
|  | No.            | Client(s) Name (Last, First, Middle)   | Mont   | h Day  | Year                                  | Age           |  |  |
| 21   |                | Parent or Caretaker Name   |  |  |                                       |               | If PHP, Give Name of Plan  |  |
| 22   |                | Other Parent in Home   |  |  |                                       |               | If PHP, Give Name of Plan  |  |
| 1. 1.  |                |  |  |  |                                       |               |  |  |
| 23   |                | Child's Name   |  |  |                                       | -             | If PHP, Give Name of Plan  |  |
| 24   |                | Child's Name   |  |  |                                       |               | If PHP, Give Name of Plan  |  |
| 25   |                | Child's Name   |  |  |                                       |               | If PHP, Give Name of Plan  |  |
| 7  | ,——            | Child's Name   |  |  |                                       |               | If PHP, Give Name of Plan  |  |
|  | r <sup>2</sup> |  |  |  |                                       |               |  |  |
| 27   |                | Child's Name   |  |  |                                       |               | If PHP, Give Name of Plan  |  |
| 28   |                | Other Person in Home   |  |  |                                       |               | If PHP, Give Name of Plan  |  |
| 29   | Resid          | lence Address  |  | Zip Code   | )                                     | 30. E         | Iome Phone   |  |
|  |                |  | CA   |  |                                       |               |  |  |
| 31   | Maili          | ng Address   |  | Zip Code 32. Message Phone   |                                       |               | lessage Phone  |  |
|  |                |  | CA   |  |                                       |               |  |  |
| 33 Family or Children's Doctor (Optional)  34. Family or Children's Dentist (Optional) |                |  |  |  |                                       | st (Optional) |  |  |
| 'his   | inform:        | ation is requested to meet Federal reporting requirements (Federal   | ral Register CFR 4   | 2 Part 44  | (Amid to                              | nform         | You of carriers available. The govern  |  |
|  |                | law to keep this information confidential except as provided   |  |  |                                       |               |  |  |
|  |                | HDP offices.   |  |  | •                                     | 1. Feb.       |  |  |
|  | MEN'           |  | tuali Martini (1905)<br>BA Dara Bilandi (1905)   |  |                                       | . 120         |  |  |
|  |                |  |  |  | , see \$15                            |               |  |  |
|  | *              | 그리는 이리 모든 하는데 아이를 하고 말했다고 하셨다.   | 11.00<br>11.00<br>11.00  |  | Line and the second                   |               |  |  |
|  |                |  |  |  |                                       |               |  |  |
|  |                |  | A NA   |  |                                       | 12.7          |  |  |
|  |                |  |  | ÷  |                                       |               |  |  |
|  |                |  | 3. S.  |  |                                       |               |  |  |
|  |                |  |  |  |                                       |               |  |  |
|  |                |  |  |  | 12.5                                  |               |  |  |
| 35.  | Worke          | r Signature 36 W   | orker Number 3   | 37 Worker  | Phone                                 | ···           | 38 Date Eligibility Determined   |  |
| Ì  | Y              |  |  |  |                                       |               | The state of the s |  |
|  |                |  |  |  |                                       |               |  |  |
|  |                |  |  |  | *                                     |               |  |  |